

Approved and ordered this 21st day of April, A.D. 1933

J. W. Adamson

Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

in the Chair.

- Mr. Pooley
- Mr. Howe
- Mr. Hinchliffe
- Mr. Jones
- Mr. Loughheed
- Mr.
- Mr.
- Mr.
- Mr.
- Mr.

See o/c's 198/48; 835/50;
2576/51; 3058/51;

To His Honour
The Lieutenant-Governor in Council:

The undersigned has the honour to report

THAT an Order has been made by a Judge of the Supreme Court of British Columbia authorizing the appointment of a Commissioner for the Corporation of the City of Merritt, pursuant to Part XXIII of the "Municipal Act" as amended by the "Municipal Act Amendment Act, 1932", and

THAT by Section 467 of said Part XXIII of the "Municipal Act" as so amended, the Lieutenant-Governor in Council is authorized, on the making of such order, to appoint a Commissioner for the said Municipality accordingly:

AND TO RECOMMEND THAT pursuant to the said Section 467 of the "Municipal Act", SIDNEY C. BURTON, Esquire, of Kamloops, B.C. be appointed Commissioner for the Corporation of the City of Merritt, to have all the powers and authority heretofore vested in or exercisable by the Mayor, the Council, the Board of Police Commissioners, the Board of School Trustees, the City Clerk, and the other officers of the Corporation of the City of Merritt;

THAT the said SIDNEY C. BURTON as such Commissioner shall be paid a salary for the first three months of his term of office as Commissioner at the rate of One Hundred Dollars per month and thereafter during his term of office as Commissioner at the rate of Seventy-five Dollars per month; and that in addition to his salary he shall be paid the amount of the personal expenses necessarily incurred by him in connection with

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the work of his office;

AND THAT a certified copy of this Minute, if approved, be transmitted to the said SIDNEY C. BURTON, at Kamloops, B.C.

DATED this 20th day of April A.D. 1933.



Attorney-General.

APPROVED this 20th day of April A.D. 1933.



Presiding Member of the Executive Council.